# Application for the post of Vice-Chancellor, University of Ladakh

Affix the latest passport size photograph

(The applicant is requested to type the information in the following format. More lines can be added wherever required. Also, each page of the application form must bear the candidate's signature.)

#### 1. General information of applicant

Name	
(In capital letters)	
Date of birth (Day/Month/Year)	
Postal address for correspondence	
(with PIN code)	
Permanent Address (with PIN	
code)	
Contact number	Mobile phone:
	Landline:
Email	

#### 2. Current Position

a.	Designation	
b.	Organization/ Institution/ University (with complete postal address)	
с.	Pays Scale	
d.	Date of appointment to the present post	
e.	Total experience:	
	i) Professor	
	ii) Equivalent post of Professor	

#### 3. Details of experience possessed as per eligibility criteria:

(Ten years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S.No.	Post held	Perio	d	Pay Scale	Organization	Nature of duties	Experience (In years and
		From (Date)	To (Date)				months)

#### 4. Educational Qualification (In chronological order from latest to Graduation level)

S. No.	Qualification	University	Year	Subject(s)/	%	Distinctions,
				Topic(s)	Achieved	etc.
1.	Ph.D.					
2.	Post-Graduation					
3.	Graduation					
4.	Class XII					
5.	Class X					

# 5. Administrative Experience/Post(s) & responsibilities held

S. No.	Post	Organization /University	Du	Duration	
		/ Oniversity	From (Date)	To (Date)	(In years and months)
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				

7.	Member of Professional/Academic Bodies		
8.	Others (specify)		

# 6. (a)Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization /University	Durat From (Date)	ion To (Date)	Experience (In years and months)

#### (b) Participation and contribution in relevant areas in higher education

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Others (specify)		

# (c) Involvement with formulation of academic programmes:

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of introduction

#### (d) Important MoUs formulated for academic collaborations:

S. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

# (e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

#### 7. International academic exposure, if any

S. No.	Post/Assignment	Organization /University	Area of Assignment	Duration		
				From	То	In years &
						months

#### 8. Scholarly achievements:

#### (a) Contribution to Journals and Books:

	Details
Books authored	
Editor-in-Chief	
Editorships	
Peer reviewer for	
Member of International Advisory Board	
Others (specify)	

#### (b) Publication:

#### Kindly provide a list of scholarly publications in recognized professional and/or academic journals:

Total number of publications:.....

S. No.	Date	Title	Name of Journal	Refereed journal or not	Number of Citations (where possible)

#### List of articles in popular magazines or newspapers

#### Total number of articles:.....

S. No.	Date	Title	Name of Magazine/Newspaper

#### (c) Participation and scholarly presentations in conferences:

#### National

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

#### International

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

# (d) Participation and contribution in National/International fora in the area of the candidate's academic and professional expertise:

		Number(s)
Plenary Lectures/ Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others(specify)	International	
	National	

# 9. Research Projects:

S. No.	Client/Organization's name	Nature of project	Duration of project	Amount of grant (Rupees)

# **10. Consulting experience:**

List key consulting assignments undertaken:

Client/Organization's name	Nature of assignment	Duration of assignment
	Client/Organization's name	Client/Organization's name Nature of assignment

# 11.Honours/Awards & Fellowships for Outstanding Work:

S. No.	Name of Award, Fellowship, etc.	Elected/Honorary Fellow	Awarded by	Year of Award

# 12.Number of Research Scholars successfully guided:

Name of Programme	Awarded (Number to be mentioned and 'under-progress' not to be included)

#### 14. The candidate's vision for the University of Ladakh (upto five hundred words)

#### **15.Details of Referees, if any**

S. No.	Name of the Referee	Post held by Referee	Email	Contact number (Landline & Mobile Phone)

*I*, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished, found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage. Further, if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act, Statutes, etc. and other applicable rules.

Place: Date: (Name and signature of the applicant)

Note: The total number of pages of the application (A-4 size) should not exceed ten.